

Blue Collar Jesus Series
Mark 10 outline
3.10.19

JESUS: OUR GOOD TEACHER

Hard at work, calling us to faith, calling us together, and calling us to serve.

I. The Hard Hearts of Personal Pride (vs 1-16)

A. The Trap of the religious

"Some Pharisees came and tested him..."

B. The Question of a master teacher

"What did Moses command?"

C. The Unmasking of the heart

"it was because your hearts were hard"

D. The Truth of the matter

"anyone who will not receive the kingdom of God like a little child will never enter it."

II. The Deep Pockets of Self-Righteousness (vs 17-25)

A. The Lip-service of the self-righteous

"a man ran up, fell on his knees, and asked, 'good teacher, what must I do?!'"
-emphasis on "I"

B. The Question of the master-teacher

"why do you call me good?"

-in other words... you think human standards of "good-ness" will get you to heaven?

C. The Unmasking of the Heart

"Teacher," he declared, "all these I have kept since I was a boy."

D. The Truth of the Matter.

22 *At this the man's face fell. He went away sad, because he had great wealth.*
-"sad" is the same word "anguish" that is used for Jesus in the Garden before his crucifixion

23 *Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"*

24 *The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! **25** It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."*

III. The High Horse of Self-Entitlement (vs 26-31)

A. The Bewilderment of the Childish.

"who then can be saved"

B. The Unmasking of the Heart

"Then Peter spoke up, "We have left everything to follow you!"

C. The Instruction of the Master-teacher

29 *"Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel **30** will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.*

D. The Truth of the Matter

31 *But many who are first will be last, and the last first."*

IV. The Cocky Schemes of Self-Ambition (vs 32-45)

A. The Blindness of the Narcissist

35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

B. The Unveiling of the Heart

36 "What do you want me to do for you?" he asked.

C. The Instruction of the Master-teacher

*42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. **43** Not so with you.*

D. The Truth of the Matter

45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

V. The Bold Step of Faith (vs 46-52)

A. The Proclamation of Faith

"Jesus, SON OF DAVID"

-In great contrast to the pride of the Pharisees, Bartimaeus proclaims his faith in Jesus as the Messiah when he hears of him on the road

B. The Confession of Humility

"have mercy on me!"

-In great contrast to the self-righteousness of the rich young ruler, Bartimaeus confesses his need for God's mercy

C. The Expression of Dependency

"but he shouted all the more"

-In great contrast to the self-entitlement of Peter, Bartimaeus expresses his desperate place of dependency on Jesus to move in his life.

D. The Response of Devotion

"immediately he received his sight and followed"

-In great contrast to the personal ambition of James and John, Bartimaeus responds to Jesus' same question with a faith that moves him into action.

VI. The New Mercy of Great Love

29 *"Truly I tell you no one who has left [anything] will fail to receive a hundred times as much in this present age...and in the age to come eternal life."*

What Bartimaeus Leaves Behind	What Bartimaeus Gains
Old Scorn <i>"Many rebuked Him and said be quiet"</i>	A New Message <i>"cheer up!, On your feet!, Jesus is calling you!"</i>
Old Despair <i>"i want to see"</i>	A New Vision <i>"Immediately he received his sight"</i>
Old Cloak <i>"throwing his cloak aside"</i>	New Clothes <i>"he has clothed me with garments of salvation and arrayed me in a robe of his righteousness -Isa 61:10"</i>
Old Seat <i>"sitting by the roadside"</i>	New Path <i>"and followed Jesus on the road"</i>

1. What is God calling me to throw aside or leave behind today?

2. How am I responding to the newness of Christ in my life today? 2 Cor 5:17 says: *"Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!"*

3. Where can I serve like Jesus today?